

2020 REGISTRATION FORM Wildlife Habitat Evaluation Program

April 18, 2020

South Mountains State Park

County _____

Date _____

Make copies of this form as needed. **Registration deadline is April 03, 2020.**

Names of Senior Team Members/Individuals	Age	Race	Sex
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Names of Junior Team Members/Individuals	Age	Race	Sex
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Name and addresses of team coaches attending contest

_____	_____
_____	_____
_____	_____
(phone) _____	(phone) _____
(Email) _____	(Email) _____

County 4-H Agent Approval (Or County Director if no 4-H Agent)

I verify that the team coach(es) has been properly vetted and background checked at the county level, and that all team members listed are valid 4-H club members who meet the official eligibility requirements.

(Name)

(Signature)

RETURN FORM TO:

WHEP
Extension Forestry
North Carolina State University
Campus Box 8008
Raleigh, NC 27695-8008

OR FAX TO:
919-515-6883

OR EMAIL TO:
renee_strnad@ncsu.edu